

Slouching Towards Ayodhya

Decoding **Slouching Towards Ayodhya**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Slouching Towards Ayodhya**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

Peace and Justice ActionAid 2010 Peace and Justice is a part of the series, 'Imagine a New South Asia', presented by ActionAid International Asia. The book has contributions from authors spread across the subcontinent, voicing the need for imagining a new South Asia. This volume is an expression of the yearning of the people of this region for a peaceful, violence-free and inclusive South Asia free from poverty, inequality, injustice and conflict. The articles in this volume include discussions on diverse topics such as conflicts and the prospects of peace in the Kashmir valley, accountability of the state, problems related to governance, challenges faced by democracy, politics of secularism in Bangladesh, the alternative to war in Sri Lanka, and the perspective of Pakistan vis-a-vis peace and justice within the subcontinent. They create a vision of a unified pluralism in this region, which is currently tainted by the practice of hegemony and oppression in the name of religion, ethnicity, caste and culture.

Force, Movement, Intensity 2011-01-06 Of all the scientific works that have influenced the social sciences and humanities, none has matched the profound effect of the work of Isaac Newton. In his 1687 masterpiece *Principia Mathematica* he laid the foundation of classical mechanics in his discoveries of the laws of motion and the law of universal gravitation. He reoriented human understanding of the cosmos, thus boosting the confidence of human beings to access elements of what they saw as the divine logic behind the order of things and to have a sense of control over it. From the nineteenth century to the present day, Newton's science has inspired scholars of society in their attempts to discern the patterns of social life. For others, such a positivist project serves as a cautionary tale to be resisted by contemporary social sciences. This book considers the original and continuing legacy of Newtonian theories and imaginaries in the vast array of human attempts to understand the world. Drawing from a range of disciplines—including anthropology, sociology, the history of science, literary studies, cultural studies, social theory and economics—the essays in this volume engage with Newton as a thinker and examine his legacy. Some contributions illustrate the power of physical metaphors in understanding the social world; many others point to the limits of this endeavour. Still others show how since the eighteenth century Newtonian thought has influenced thinkers as diverse as Blake, Marx, Freud and Pierre Bourdieu. This innovative collection prompts a reconsideration of the importance of Newton for the social sciences and humanities.

Future of Multicultural Britain Pathik Pathak 2008-08-27 Global politics are deeply affected by issues surrounding cultural identity. Profound cultural diversity has made national majorities increasingly anxious and democratic governments are under pressure to address those anxieties. Multiculturalism - once heralded as the insignia of a tolerant society - is now blamed for encouraging segregation and harbouring extremism. Pathik Pathak makes a convincing case for a new progressive politics that confronts these concerns. Drawing on fascinating comparisons between Britain and India, he shows how the global Left has been hamstrung by a compulsion for insular identity politics and a stubborn attachment to cultural indifference. He argues that to combat this, cultural identity must be placed at the centre of the political system. Written in a lively style, this book will engage anyone with an interest in the future of our multicultural society.

A Companion to the Anthropology of India Isabelle Clark-Decès 2011-02-28 A Companion to the Anthropology of India offers a broad overview of the rapidly evolving scholarship on Indian society from the

earliest area studies to views of India's globalization in the twenty-first century. Provides readers with an important new introduction to the anthropology of India Explores the larger global issues that have transformed India since the end of colonization, including demographic, economic, social, cultural, political, and religious issues Contributions by leading experts present up-to-date, comprehensive coverage of key topics such as population and life expectancy, civil society, social-moral relationships, caste and communalism, youth and consumerism, the new urban middle class, environment and health, tourism, public and religious cultures, politics and law Represents an authoritative guide for professional social and cultural anthropologists, and South Asian specialists, and an accessible reference work for students engaged in the analysis of India's modern transformation

Capital, Interrupted Vinay K. Gidwani 2008 The central Gujarat region of western India is home to the entrepreneurial landowning Patel caste who have leveraged their rural dominance to become a powerful global diaspora of merchants, industrialists, and professionals. Investigating the Patels' intriguing ascent, Vinay Gidwani analyzes its broad implications for the nature of labor and capital worldwide. With the Patels as his central case, Gidwani interrogates established concepts of value, development, and the relationship between capital and history. Capitalism, he argues, is not a frame of economic organization based on the smooth, consistent operation of a series of laws, but rather an assemblage of contingent and interrupted logics stitched together into the appearance of a *deus ex machina*. Following this line of thinking, Gidwani points to ways in which political economy might be freed of its lingering Eurocentrism, raises questions about the adequacy of postcolonial studies' critique of Marx and capitalism, and opens the possibility of situating capitalism as a geographically uneven social formation in which different normative or value-creating practices are imperfectly sutured together in ways that can equally impair and enable profit and accumulation. Both theoretically astute and empirically informed, *Capital, Interrupted* unsettles entrenched understandings of staple concepts within the human sciences such as hegemony, governmentality, caste, and agency and, ultimately, does nothing less than rethink the very constitution of capitalism. Vinay Gidwani is associate professor of geography and global studies at the University of Minnesota.

Nationalism in Asia Jeff Kingston 2016-06-13 Using a comparative, interdisciplinary approach, *Nationalism in Asia* analyzes currents of nationalism in five contemporary Asian societies: China, India, Indonesia, Japan, and South Korea. Explores the ways in which nationalism is expressed, embraced, challenged, and resisted in contemporary China, India, Indonesia, Japan, and South Korea using a comparative, interdisciplinary approach Provides an important trans-national and trans-regional analysis by looking at five countries that span Northeast, Southeast, and South Asia Features comparative analysis of identity politics, democracy, economic policy, nation branding, sports, shared trauma, memory and culture wars, territorial disputes, national security and minorities Offers an accessible, thematic narrative written for non-specialists, including a detailed and up-to-date bibliography Gives readers an in-depth understanding of the ramifications of nationalism in these countries for the future of Asia

Ashis Nandy and the Cultural Politics of Selfhood Christine Deftereos 2013-03-26 *Ashis Nandy and the Cultural Politics of Selfhood* gives the reader an insight into a novel aspect of Nandy. The author insists that Ashis Nandy is not merely a self-described political psychologist; he is also an intellectual street fighter who comes face to face with the psychology of politics and the politics of psychology, thus affirming why this intellectual is one of the most original and confronting Indian thinkers of his generation. The main features

of this book are its original reading and the authentic use of the psychoanalytic theory to characterise and demonstrate the importance of psychoanalysis in Nandy's work. This innovative reading of Nandy's psychoanalytic approach is explored through his writings on secularism and the rise of Hindu fundamentalism, before looking at how this also operates in *The Intimate Enemy: Loss and Recovery of Self Under Colonialism* (1983) Nandy's best-known book, and across his work more broadly. In doing so the author details the way Nandy confronts his own postcolonial identity and the complexities of the cultural politics of selfhood as a feature of his approach, an arresting and confronting task that can have a disarming effect. It affirms Nandy's significance as a contemporary chronicler whose social and political criticism resonates beyond India.

Unity on the Global Left Barry K. Gills 2021-03-24 This book brings together a collection of essays by progressive global activists in response to Samir Amin's call for a new global organization of progressive workers and peoples. Amin's proposal is applauded, criticized and reformulated by these scholar-activists who are all proponents of ways forward toward a more egalitarian world society. Samir Amin, a leading scholar and co-founder of the world-system tradition, died on August 12, 2018. Just before his death, he published, along with close allies, a call for 'workers and the people' to establish a 'fifth international' to coordinate support for progressive movements. Amin, an Egyptian economist, was an intrepid intellectual and organizer of popular movements whose scholar activism provided inspiration to the global justice movement. The essays in this volume are by other prominent scholar activists who praise, critique and reconfigure Amin's proposal in order to help humanity confront the contemporary crisis of global capitalism and move toward a more egalitarian global society. The chapters in this book were originally published in the journal, *Globalizations*.

The Political Economy of Emerging Markets Richard Westra 2017-03-16 Rapid and sustained growth in the twenty-first-century global economy of large developing economies including Brazil, Russia, India, China, and South Africa, has captivated policy-makers and popular business press pundits alike. The coining of the new acronym BRICS and widespread adoption in international economics discourse of the designation "emerging markets" is symptomatic of that interest. *The Political Economy of Emerging Markets* situates the BRICS phenomena in the global economic context of advanced economies continuing to languish in recession and hovering over a deflationary abyss several years after the meltdown. A key question this volume seeks to answer is whether the BRICS and so-called "emerging market" phenomenon is really the new miracle it is presented as, offering new or modified varieties of reloaded capitalist development to the world, or yet another mirage. Written by ten leading global experts, this book answers the tough questions over BRICS and emerging markets potentially realizing new varieties of reloaded capitalism. It is not only international and interdisciplinary but uniquely multiperspectival. Theories framing chapters are not of one genre, but generate theoretical debate at the frontier of knowledge in political economy along with nuanced empirical analysis which flows from it. This book is of great importance to those who study political economy, development economics and international political economy.

The Other India Om Prakash Dwivedi 2013-01-03 This book engages with critical issues which create a proper understanding of how identities and belonging are imagined and constructed in postcolonial India. The contributors have examined various texts and movies to discuss the implicit communal nature of postcolonial India. The book attempts to discuss the different ways in which India is badly plagued by communal politics and terrorism, and to offer a cogent alternative for creating a strong solidarity among different communities in India.

Elite and Everyman Amita Baviskar 2020-11-29 This book examines the middle classes — who they are and what they do — and their influence in shaping contemporary cultural politics in India. Describing the historical emergence of these classes, from the colonial period to contemporary times, it shows how the middle classes have changed, with older groups shifting out and new entrants taking place, thereby transforming the character and meanings of the category. The essays in this volume observe multiple sites of social action (workplaces and homes, schools and streets, cinema and sex surveys, temples and tourist hotels) to delineate the lives of the middle classes and show how middle-class definitions and desires articulate hegemonic notions of the normal and the normative.

Indian Muslim(s) after Liberalization Maidul Islam 2018-12-13 Close to the turn of the century and almost 45 years after Independence, India opened its doors to free-market liberalization. Although meant as the promise to a better economic tomorrow, three decades later, many feel betrayed by the economic changes ushered in by this new financial era. Here is a book that probes whether India's economic reforms have aided the development of Indian Muslims who have historically been denied the fruits of economic development. Maidul Islam points out that in current political discourse, the 'Muslim question' in India is not articulated in terms of demands for equity. Instead, the political leadership camouflages real issues of backwardness, prejudice, and social exclusion with the rhetoric of identity and security. Historically informed, empirically grounded, and with robust analytical rigour, the book tries to explore connections between multiple forms of Muslim marginalization, the socio-economic realities facing the community, and the formation of modern Muslim identity in the country. At a time when post-liberalization economic policies have created economic inequality and joblessness for significant sections of the population including Muslims, the book proposes working towards a radical democratic deepening in India.

The Great Financial Meltdown Turan Subasat 2016-06-24 *The Great Financial Meltdown* reviews, advocates and critiques the systemic, conjunctural and policy-based explanations for the 2008 crisis. The book expertly examines these explanations to assess their analytical and empirical validity. Comprehensive yet accessible chapters, written by a collection of prominent authors, cover a wide range of political economy approaches to the crisis, from Marxian through to Post Keynesian and other heterodox schools.

Theory and Praxis M.S. Pandey 2015-04-01 The present anthology is a collection of fifteen research papers which critically explore the multiple dimensions of contemporary literary theory. It provides a wide spectrum of theories and shows their application to different texts across the globe. The twentieth and twenty-first centuries were witness to three major movements, namely Marxism, Feminism and Postcolonialism, which have led to a serious reconsidering of the so-called metanarratives of literature, science, history, economics, philosophy and anthropology. These movements have brought together a wide variety of human discourses, and have made literary theory an interdisciplinary body of cultural theory which has now become an important model of inquiry into the intricacies and complexities of human existence. The anthology includes articles on poststructuralism, postcolonialism, postmodernism, postfeminism, orientalism, nationalist and hegemonic discourses, subalternity, gender identity, eco-criticism and global aesthetics by eminent scholars and critics.

The Trajectory of India's Middle Class Lancy Lobo 2015-04-01 The Indian middle class has grown rapidly over recent years, and constitutes a significant proportion of the global workforce, as well as a substantial market for consumer goods, given India's status as one of the most populous countries in the world. However, the growth of India's middle class is not merely an economic phenomenon. This volume, containing nineteen essays, an editorial introduction, and a foreword by Lord Meghnad Desai, therefore examines the role of the Indian middle class in the country's economic development, as well as in social, cultural and political change. *The Trajectory of India's Middle Class* brings together diverse lines of thought on the relationship of the middle class with society, the economy and the state during the colonial, post-colonial and current eras. It investigates the middle class' complex role in political democracy and governance by examining how it interacts with the state, influences the market, and dominates political articulations and social relationships. The volume also focuses specifically on the social, political and economic articulation of the middle class with regard to historically marginalized social groups such as the Dalits, the tribal communities, and the religious minorities. This book will be of interest to economists, political scientists, sociologists, social anthropologists and historians, as well as to specialists in current affairs.

Neoliberal Hegemony Dieter Plehwe 2007-05-07 Neoliberalism is fast becoming the dominant ideology of our age, yet politicians, businessmen and academics rarely identify themselves with it and even political forces critical of it continue to carry out neoliberal policies around the globe. How can we make sense of this paradox? Who actually are "the neoliberals"? This is the first explanation of neoliberal hegemony, which systematically considers and analyzes the networks and organizations of around 1,000 self-conscious neoliberal intellectuals organized in the Mont Pèlerin Society. This book challenges simplistic understandings of neoliberalism. It underlines the variety of neoliberal schools of thought, the various

approaches of its proponents in the fight for hegemony in research and policy development, political and communication efforts, and the well funded, well coordinated, and highly effective new types of knowledge organizations generated by the neoliberal movement: partisan think tanks. It also closes an important gap in the growing literature on "private authority", presenting new perspectives on transnational civil society formation processes. This fascinating new book will be of great interest to students of international relations, political economy, globalization and politics.

Understanding India's New Political Economy Sanjay Ruparelia 2011-03-09 A number of large-scale transformations have shaped the economy, polity and society of India over the past quarter century. This book provides a detailed account of three that are of particular importance: the advent of liberal economic reform, the ascendance of Hindu cultural nationalism, and the empowerment of historically subordinate classes through popular democratic mobilizations. Filling a gap in existing literature, the book goes beyond looking at the transformations in isolation, managing to:

- Explain the empirical linkages between these three phenomena
- Provide an account that integrates the insights of separate disciplinary perspectives
- Explain their distinct but possibly related causes and the likely consequences of these central transformations taken together

By seeking to explain the causal relationships between these central transformations through a coordinated conversation across different disciplines, the dynamics of India's new political economy are captured. Chapters focus on the political, economic and social aspects of India in their current and historical context. The contributors use new empirical research to discuss how India's multidimensional story of economic growth, social welfare and democratic deepening is likely to develop. This is an essential text for students and researchers of India's political economy and the growth economies of Asia.

The Paradox of Liberation Michael Walzer 2015-03-01 Many of the successful campaigns for national liberation in the years following World War II were initially based on democratic and secular ideals. Once established, however, the newly independent nations had to deal with entirely unexpected religious fierceness. Michael Walzer, one of America's foremost political thinkers, examines this perplexing trend by studying India, Israel, and Algeria, three nations whose founding principles and institutions have been sharply attacked by three completely different groups of religious revivalists: Hindu militants, ultra-Orthodox Jews and messianic Zionists, and Islamic radicals. In his provocative, well-reasoned discussion, Walzer asks why these secular democratic movements have failed to sustain their hegemony: Why have they been unable to reproduce their political culture beyond one or two generations? In a postscript, he compares the difficulties of contemporary secularism to the successful establishment of secular politics in the early American republic—thereby making an argument for American exceptionalism but gravely noting that we may be less exceptional today.

Negotiating Communication Rights Pradip Ninan Thomas 2011-03-31 Communication Rights is a key issue in contemporary societies, especially in a country like India, which faces major communication deficits. *Negotiating Communication Rights* explores some of the most important aspects of communication rights movements in India. Beginning with the theoretical aspects of communication rights, the book deals with five case studies related to significant movements of our times, namely, the Right to Information, Free and Open Source Software, Women and Media, Community Radio, and Citizen Journalism. It also analyses the complexity of specific rights issues in India, such as women's rights, citizen activism and the role of media. The book explores the processes through which ordinary citizens have developed spaces for self-expression—a concept synonymous with media democratisation. The author argues for the need for streamlining of communication rights movements in India and for an India-specific framework for communication rights.

After the Third World? Mark T. Berger 2013-10-18 The emergence of the 'Third World' is generally traced to onset of the Cold War and decolonization in the 1940s and 1950s. In the 1960s and 1970s the "three worlds of development" were central to the wider dynamics of the changing international order. By the 1980s, Third Worldism had peaked entering a period of dramatic decline that paralleled the end of the Cold War. Into the 21st century, the idea of a Third World and even the pursuit of some form of Third Worldism has continued to be advocated and debated. For some it has passed into history, and may never have had as much substance as it was credited with, while others seek to retain or recuperate the Third World and give Third Worldism contemporary relevance. Beginning with a comprehensive introduction this

edited volume brings together a wide range of important contributions. Collectively they offer a powerful overview from a variety of angles of the history and contemporary significance of Third Worldism in international affairs. The question remains; did the Third World exist, what was it, does it still have intellectual and political purchase or do we live in a global era that can be described as After the Third World? This book was previously published as a special issue of Third World Quarterly.

Civilizational Identity M. Hall 2008-01-11 This volume focuses on the constitutive politics of civilizational identity, examining the practices through which notions of civilizational identity are produced and reproduced in different contexts, including the global credit regime, modernity debates, and the "war on terrorism".

The Rhetoric of Hindutva Manisha Basu 2017 "Examines the rise of the urban right-wing Hindu nationalist ideology in India called Hindutva between 1984 and 2004"--

Middle Class, Media and Modi Nagesh Prabhu 2020-05-01 The spectacular victory of Narendra Modi and the BJP in 2014 and again in 2019 demands a nuanced exploration of the factors that led to it. Though the role of the middle class and the media in the making of what is called the 'Modi Wave' is often talked about, a clear-eyed and unbiased look at how they transformed the political landscape in post-liberalization India is still wanting. This book studies how the Indian middle class, once seen as politically indifferent, has gradually become a player of importance. This change, which slowly began in the 1990s, has now reached a crescendo, and Modi has become the icon of the changing economic demands of the middle class and their ideological rightward shift. The new middle class played a decisive role in the electoral outcomes of 2014 and 2019—two elections that have undoubtedly changed the way India imagines itself and how the rest of the world sees India. Modi's management of mainstream and social media—primary consumers of which is the ever-growing middle class—has played a key role in his emphatic victories. This book will help the reader understand the arsenal that Modi used in these elections and is a must-read for scholars of politics, media studies and sociology.

Slouching Towards Ayodhya Radhika Desai 2002 The Three Essays In This Volume, Focussing Respectively On The International, National. And Regional Aspects Of Hindutva Provide Three Successive Pictures Of Hindutva, Each As It Were, Closer Up Than The One Before, Each Probing Progressively Deeper Into Its Dynamics. They Analyse The Structural Basis, Historical Roots And Political Entrenchment Of Hinduva, And Assess The Size Of The Task Before The Forces Who Oppose It.

Globalization and Religious Nationalism in India Catarina Kinnvall 2007-01-24 Exploring the effects of globalization in India and the problem of identity formation, this book contributes to the theoretical and empirical debate on identity, globalization, religious nationalism and (in)security. The author puts forward a new approach based on political psychology, to interpret identity construction, which is seen as an individualized process where interactions of the global and the local are intimately implicated. Thereby, this book presents a psychological analysis of how increased insecurity affects individuals' and groups' attachments to religious nationalism in an era of globalization. Developing an interesting angle on a recognized issue of concern in the politics of South Asia, and much more broadly in the context of the contemporary world and developing global politics, this is a valuable addition to normative critical social theory and the debate on identity and culture in political science and international relations, appealing to an inter-disciplinary audience.

Developmental and Cultural Nationalisms Radhika Desai 2013-10-18 Premature announcements of the eclipse of nation states under 'globalization' and 'empire' stand exposed as the 21st century's first economic crisis underlines their continuing importance. A predominantly cultural study of nationalism was unable to resist the 'globalization' thesis. Focusing on selected Asian cases, this book argues that nationalisms have always contained political economies as well as cultural politics. Placing nation-states centrally in our understanding of modern capitalism, it challenges the 'globalization' thesis. Rather than eclipse, nations and nationalisms have undergone changes under the impact of neoliberalism since the 1970s. Classical 20th century developmental nationalisms emphasised citizenship, economy and future orientations. Later cultural nationalisms - 'Asian values', 'Hindutva', 'Confucianism' or 'Nihonjiron' - stressed identity, culture and past orientations. Amid neoliberalism's flagrantly unequal political economy, not primarily concerned with material production or productivity, they glorified static conceptions of 'original' cultures and

identities - whether religious, ethnic or other - and justified inequality as cultural difference. In contrast to the popular mobilizations which powered developmental nationalisms, cultural nationalisms thrive on neoliberalism's disengagement and disenfranchisement, albeit partially compensated by the political baptism of newly enriched groups. Extremist wings of cultural nationalism in some countries were a function of this lack of popular support. This book was published as a special issue of Third World Quarterly.

Hindu Fundamentalism and the Spirit of Capitalism in India Dr. Bhabani Shankar Nayak 2017-10-11 The book makes serious theoretical contribution to the field of political economy in indigenous development, public policy, sociology and development studies. It further establishes the relationship between Hinduisation of indigenous communities and rise of Hindu fundamentalism with a mining led industrial capital while evaluating the impact on the new economic reforms on tribals and their social, cultural, and religious identities in Orissa.

Handbook of the International Political Economy of Production Kees van der Pijl 2015-01-30 This Handbook provides a state-of-the-art overview of the changing world of global production. Chapters cover the geography of why and where jobs are moving in both manufacturing and services. The authors discuss topics relating to the human and natura

The Politics of Religion, Nationalism, and Identity in Asia Jeff Kingston 2019-07-30 This comprehensive book provides a comparative analysis of religious nationalism in globalized Asia. Through a rich variety of thematic case studies, Kingston explores the nexus of religion, identity, and nationalism across the region. He focuses on how religious sentiments influence how people express nationalism, often with extreme and tragic results.

Destroying Democracy Jane Duncan 2021-08-01 A history of the erosion of democracy across the globe Democracy is being destroyed. This is a crisis that expresses itself in the rising authoritarianism visible in divisive and exclusionary politics, populist political parties and movements, increased distrust in fact-based information and news, and the withering accountability of state institutions. Over the last four decades, democracy has radically shifted to a market democracy in which all aspects of human, non-human and planetary life are commodified, with corporations becoming more powerful than states and their citizens. This is how neoliberal capitalism functions at a systemic level and if left unchecked, is the greatest threat to democracy and a sustainable planet. Volume six of the Democratic Marxism series focuses on how decades of neoliberal capitalism have eroded the global democratic project and how, in the process, authoritarian politics are gaining ground. Scholars and activists from the political left focus on four country cases - India, Brazil, South Africa and the United States of America - in which the COVID-19 pandemic has fuelled and highlighted the pre-existing crisis. They interrogate issues of politics, ecology, state security, media, access to information and political parties, and affirm the need to reclaim and re-build an expansive and inclusive democracy. Destroying Democracy is an invaluable resource for the general public, activists, scholars and students who are interested in understanding the threats to democracy and the rising tide of authoritarianism in the global south and the global north.

Making The International Simon Bromley 2004 Leading Marxist thinkers re-evaluate Trotsky's key theories -- an ideal introduction for students.

Globalization and Security [2 volumes] G. Honor Fagan 2009-10-27 A unique set provides an up-to-date overview of the impact of globalization on international security by examining how the interrelationships of economics, politics, and culture determine levels of stability within regions around the world. Globalization and Security: An Encyclopedia addresses the need for an authoritative, but accessible analysis of the impact of globalization on security and its multifaceted aspects. Broad in scope, this two-volume set covers the economic and political aspects of globalization, as well as its social and cultural impacts. More importantly, it is the first work to focus explicitly on security, including human security broadly conceived, and the role that globalization plays in the world's new and ever-evolving security environment. While more books on globalization are becoming available, none focus on the impact of globalism on security-related issues as this set does. Drawing on the expertise of specialists from many disciplines and nations, Globalization and Security directly addresses the needs of one of the fastest-growing areas of study, the intersection of globalization and security worldwide.

Teaching Anglophone South Asian Women Writers Deepika Bahri 2021-06-15 Global and cosmopolitan since the late nineteenth century, anglophone South Asian women's writing has flourished in many genres and locations, encompassing diverse works linked by issues of language, geography, history, culture, gender, and literary tradition. Whether writing in the homeland or in the diaspora, authors offer representations of social struggle and inequality while articulating possibilities for resistance. In this volume experienced instructors attend to the style and aesthetics of the texts as well as provide necessary background for students. Essays address historical and political contexts, including colonialism, partition, migration, ecological concerns, and evolving gender roles, and consider both traditional and contemporary genres such as graphic novels, chick lit, and Instapoetry. Presenting ideas for courses in Asian studies, women's studies, postcolonial literature, and world literature, this book asks broadly what it means to study anglophone South Asian women's writing in the United States, in Asia, and around the world.

Intercultural Relations and Ethnic Conflict in Asia Bute, Swati Jaywant Rao 2016-08-01 Many geographically diverse regions in the world contain a rich variety of cultures within them. While some have many socio-cultural similarities, tensions can still arise to make such areas unstable and vulnerable. Intercultural Relations and Ethnic Conflict in Asia is a critical reference source for the latest scholarly research on the economic, political, and socio-cultural disputes occurring throughout various South Asian countries and the effects of these struggles on citizens and governments. Highlighting pertinent issues relating to patterns of conflict, the role of media outlets, and governmental relations, this book is ideally designed for academicians, upper-level students, practitioners, and professionals.

The Fundamentalist City? Nezar AlSayyad 2010-09-13 The relationship between urbanism and fundamentalism is a very complex one. This book explores how the dynamics of different forms of religious fundamentalisms are produced, represented, and practiced in the city. It attempts to establish a relationship between two important phenomena: the historic transition of the majority of the world's population from a rural to an urban existence; and the robust resurgence of religion as a major force in the shaping of contemporary life in many parts of the world. Employing a transnational interrogation anchored in specific geographic regions, the contributors to this volume explore the intellectual and practical challenges posed by fundamentalist groups, movements, and organizations. They focus on how certain ultra religious practices of Christianity, Hinduism, Islam, and Judaism have contributed to the remaking of global urban space. Their work suggests that it is a grave oversimplification to view religious orthodoxies or doctrines as the main cause of urban terrorism or violence. Instead they argue that such phenomena should be understood as a particular manifestation of modernity's struggles. Nezar AlSayyad and Mejgan Massoumi's book provides fascinating reading for those interested in religion and the city, with thought provoking pieces from experts in anthropology, geography sociology, religious studies, and urban studies.

Slouching Towards Ayodhya : From Congress to Hindutva in Indian Politics Radhika Desai 2004 The three essays in this volume, focussing respectively on the international, national and regional aspects of Hindutva, provide three successive pictures of Hindutva, each, as it were, closer up than the one before, each probing progressively deeper into its dynamics. They analyse the structural basis, historical roots and political entrenchment of Hindutva, and assess the size of the task before the forces who oppose it.

Development and Dispossession in the Narmada Valley Judith Whitehead 2010

State and Capital in Post-Colonial India Chirashree Das Gupta 2016-11-02 ""Discusses the specific relationship between state and capital in forging the dynamic role of institutions of the state and market that form the basis of capital accumulation in economies undergoing transition"--Provided by publisher"--

Geopolitical Economy Radhika Desai 2013-02-12 Geopolitical Economy radically reinterprets the historical evolution of the world order, as a multi-polar world emerges from the dust of the financial and economic crisis. Radhika Desai offers a radical critique of the theories of US hegemony, globalisation and empire which dominate academic international political economy and international relations, revealing their ideological origins in successive failed US attempts at world dominance through the dollar. Desai revitalizes revolutionary intellectual traditions which combine class and national perspectives on 'the relations of producing nations'. At a time of global upheavals and profound shifts in the distribution of world power, Geopolitical Economy forges a vivid and compelling account of the historical processes which are shaping the contemporary international order.

Mute Magazine - Vol 2 #10 Mute 2008-10 As capitalism yawns towards apocalypse "Mute Magazine" matches it issue by issue with a sustained critique of everything existing.

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