

Summa Theologiae A Concise Translation

Summa Theologiae A Concise Translation Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has become more evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **Summa Theologiae A Concise Translation**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall impact on readers.

Summa of the Summa Peter Kreeft 2011-03-01 Saint Thomas Aquinas is universally recognized as one of the greatest philosophers who ever lived. His writings combine the two fundamental ideals of philosophical writing: clarity and profundity. He is a master of metaphysics and technical terminology, yet so full of both theoretical and practical wisdom. He is the master of common sense. His major work, the *Summa Theologica*, is timeless, but particularly important today because of his synthesis of faith and reason, revelation and philosophy, and the Biblical and the classical Greco-Roman heritages. This unique book combines selected essential philosophical passages from Thomas' *Summa* with footnotes and explanations by Kreeft, a popular Thomist teacher and writer. Kreeft selected those passages from Thomas that are intrinsically important, non-technical enough to be intelligible to modern readers, and most likely to be used in a class or by independent readers who want to study the *Summa* on their own. Kreeft's detailed footnotes explain difficult or technical passages and call attention to points of particular significance for the modern reader. This book is the most intelligent, clear, and useful access to Saint Thomas in print. Includes a glossary and an index. "This book differs from all other books on Saint Thomas because it gives the words of Thomas himself, not a modern summary, but pared down to essentials, and with footnotes which do what a

professor in a class would do." - Peter Kreeft

Introduction to the Summa Theologiae of Thomas Aquinas John of St. Thomas 2004 John of St. Thomas (John Poinsett) lived from 1584 to 1644 and was one of the luminaries of the Second Scholasticism, which flourished on the Iberian Peninsula at a time when, on the continent, Thomism was virtually eclipsed. In his *Cursus Philosophicus*, John of St. Thomas provides a remarkable precis of the philosophy that is presupposed by theology. His *Cursus Theologicus* is a commentary on the *Summa Theologiae* in the manner of the Master's exposition of the *Sentences* of Peter Lombard, that is, the pursuit of the main questions raised by the text rather than a textual commentary. Included in modern editions of the *Cursus Theologicus* are a number of preliminary studies, among them a remarkable analysis of the *Summa*, part by part, treatise by treatise, in which the exquisite architecture of this masterpiece of Thomas Aquinas is magisterially displayed. This may be read as the *explicatio textus*, essential for reading the *Cursus Theologicus*. Readers of Jacques and Raissa Maritain are aware of the central role John of St. Thomas played in their grasp of Aquinas. Indeed, this was true of most of those involved in the Thomistic Revival inaugurated by Leo XIII. This translation of John of St. Thomas's *Introduction* as it appears in the Solesmes edition makes available to a new generation of students of Thomas a precious handbook and guide to the *Summa*.

Anselm of Canterbury: The Major Works St. Anselm 1998-09-10 `For I do not seek to understand so that I may believe; but I believe so that I may understand. For I believe this also, that unless I believe, I shall not understand.' Does God exist? Can we know anything about God's nature? Have we any reason to think that the Christian religion is true? What is truth, anyway? Do human beings have freedom of choice? Can they have such freedom in a world created by God? These questions, and others, were ones which Anselm of Canterbury (c.1033-1109) took very seriously. He was utterly convinced of the truth of the Christian religion, but he was also determined to try to make sense of his Christian faith. Recognizing that the Christian God is incomprehensible, he also believed that Christianity is not simply something to be swallowed with mouth open and eyes shut. For Anselm, the doctrines of Christianity are an invitation to question, to think, and to learn. Anselm is studied today because his rigour of thought and clarity of writing place him among the greatest of theologians and philosophers. This translation provides readers with their first opportunity to read all of his most important works within the covers of a single volume. ABOUT THE SERIES: For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe. Each affordable volume reflects Oxford's commitment to scholarship, providing the most accurate text plus a wealth of other valuable features, including expert introductions by leading authorities, helpful notes to clarify the text, up-to-date bibliographies for further study, and much more.

The Oxford Handbook of Aquinas Brian Davies 2012-01-25 Thomas Aquinas (1224/6-1274) lived an active, demanding academic and ecclesiastical life that ended while he was still comparatively young. He nonetheless produced many works, varying in length from a few pages to a few volumes. The present book is an introduction to this influential author and a guide to his thought on almost all the major topics on which he wrote. The book begins with an account of Aquinas's life and works. The next section contains a series of essays that set Aquinas in his intellectual context. They focus on the philosophical sources that are likely to have influenced his thinking, the most prominent of which were

certain Greek philosophers (chiefly Aristotle), Latin Christian writers (such as Augustine), and Jewish and Islamic authors (such as Maimonides and Avicenna). The subsequent sections of the book address topics that Aquinas himself discussed. These include metaphysics, the existence and nature of God, ethics and action theory, epistemology, philosophy of mind and human nature, the nature of language, and an array of theological topics, including Trinity, Incarnation, sacraments, resurrection, and the problem of evil, among others. These sections include more than thirty contributions on topics central to Aquinas's own worldview. The final sections of the volume address the development of Aquinas's thought and its historical influence. Any attempt to present the views of a philosopher in an earlier historical period that is meant to foster reflection on that thinker's views needs to be both historically faithful and also philosophically engaged. The present book combines both exposition and evaluation insofar as its contributors have space to engage in both. This Handbook is therefore meant to be useful to someone wanting to learn about Aquinas's philosophy and theology while also looking for help in philosophical interaction with it.

Summa Theologica: Second part of the Second part, QQ. 1-189 and Third part, QQ. 1-90 Saint Thomas (Aquinas) 1947

Theology after Lacan Creston Davis 2014-10-09 This groundbreaking volume highlights the contemporary relevance of Jacques Lacan (1901-1981), whose linguistic reworking of Freudian analysis radicalized both psychoanalysis and its approach to theology. Part I: Lacan, Religion, and Others explores the application of Lacan's thought to the phenomena of religion. Part II: Theology and the Other Lacan explores and develops theology in light of Lacan. In both cases, a central place is given to Lacan's exposition of the real, thereby reflecting the impact of his later work. Contributors include some of the most renowned readers and influential academics in their respective fields: Tina Beattie, Lorenzo Chiesa, Clayton Crockett, Creston Davis, Adrian Johnston, Katerina Kolozova, Thomas Lynch, Marcus Pound, Carl Raschke, Kenneth Reinhard, Mario D'Amato, Noelle Vahanian, and Slavoj Žižek. Topics traverse culture, art, philosophy, and politics, as well as providing

critical exegesis of Lacan's most gnomic utterances on theology, including "The Triumph of Religion."

How to Read Aquinas Timothy McDermott 2007 Aquinas was a 13th-century university teacher who thought authority without reason could not make sense of truth and so taught questioning. McDermott asks whether Aquinas's questions can make sense of the 21st-century truths.

Disputed Questions on Virtue Thomas Aquinas 2012-09-15 The third volume of The Hackett Aquinas, a series of central philosophical treatises of Aquinas in new, state-of-the-art translations accompanied by a thorough commentary on the text.

Compendium of Theology By Thomas Aquinas Saint Thomas (Aquinas) 2009-11-05 Towards the end of his life, St. Thomas Aquinas produced a brief, non-technical work summarizing some of the main points of his massive Summa Theologiae. This 'compendium' was intended as an introductory handbook for students and scholars who might not have access to the larger work. It remains the best concise introduction to Aquinas's thought. Furthermore, it is extremely interesting to scholars because it represents Aquinas's last word on these topics. Aquinas does not break new ground or re-think earlier positions but often states them more directly and with greater precision than can be found elsewhere. There is only one available English translation of the Compendium (published as 'Aquinas's Shorter Summa: Saint Thomas's Own Concise Version of his Summa Theologiae,' by Sophia Institute Press). It is published by a very small Catholic publishing house, is marketed to the devotional readership, contains no scholarly apparatus. Richard Regan is a highly respected Aquinas translator, who here relies on the definitive Leonine edition of the Latin text. His work will be received as the premier English version of this important text.

Faith and Place Mark Wynn 2009-05-07 This book considers how places come to acquire special religious significance, as sites for prayer or other kinds of devotional activity. It examines the ways in which sacred sites function, and the ways in which sites which have no explicitly religious import may come to bear a religious meaning.

Mystery and Sacrament of Love Marc Cardinal Ouellet 2015 An

internationally respected Roman Catholic leader on the mystery-sacrament of marriage. Marriage and the family are at the forefront of the burning questions being debated by civil society and the church today. Cultural changes in our increasingly secularized society have dire consequences in the family sphere, requiring a Christian response that is faithful to the Church's tradition, says Marc Cardinal Ouellet. In *Mystery and Sacrament of Love* Ouellet clearly expounds a theology of marriage and the Catholic Church's understanding of the sacrament celebrated between spouses and God. Developed with influences from Pope Francis, the theological intuitions of Vatican II, the contributions of Saint John Paul II (the "pope of the family"), and the innovative thought of Hans Urs von Balthasar, Ouellet's study lays the foundations for a faithful resurgence of well-being for families in our contemporary day and age.

Aquinas on Creation Saint Thomas (Aquinas) 1997 The six articles that comprise Book 2, Distinction 1, Question 1 of Aquinas' Writings on the "Sentences" of Peter Lombard represent his earliest and most succinct account of creation. These texts contain the essential Thomistic doctrines on the subject, and are here translated into English for the first time, along with an introduction and analysis. In Article One Aquinas argues, against Manichean dualism, that there is one ultimate cause of all created being; in so doing he gives three proofs for the existence of the Creator and the essential features of his answer to the problem of evil. Thomas establishes his definition of creation in Article Two, providing the needed distinctions between philosophical and theological senses of creation. Emanationism and the problem of whether there can be any intermediary causes in God's act of creation are the subject of Article Three. The next article demonstrates that although God is the cause of all created being, nevertheless creatures are true causes in nature. Article Five argues that it is from revelation alone that we know that the world had a temporal beginning, and that the philosophical arguments that purport to show either the necessity or impossibility of the temporal beginning are not persuasive. A detailed exposition of the meaning of the first sentence of the Bible, "In the beginning God created the heavens and the earth," follows in Article Six.

Thomas Aquinas on Human Nature Robert Pasnau 2002 A major new study of Aquinas and his central project: the understanding of human nature.

Summa Theologica Complete in a Single Volume Thomas Aquinas 2018-05-14 The Summa Theologica is a compendium of theology written by Thomas Aquinas between 1265 and 1273. In Roman Catholicism it is the sum of all known learning and doctrine, of all that can be known about God and humanity's relations with God -- a landmark in the history of theology that famously offers five proofs of God's existence, the first three of which are cosmological arguments; the fourth, a moral argument; and the fifth, a teleological argument. The third quarter of the thirteenth century marked the first decisive philosophical encounter between Hellenism and Christianity. The rediscovery of Aristotle's works after the Dark Ages ushered in a new era of intellectual fervor in Europe, and the work of Thomas Aquinas is a commentary on Aristotle, whose writings were lost to the non-Arabic world until the beginning of the Thirteenth Century. To many, Aristotle's worldview was a pagan threat to Christianity. To Aquinas, it provided an exciting cosmological framework on which to build an all-encompassing Christian worldview. His thoughts unfolding with a calmness of order and an assurance of judgment, Aquinas explores in the Summa the primary role of the senses in the acquisition of knowledge and the metaphysical analysis of things in terms of matter and form. But unlike Aristotle's "God," who did not care one whit about the world, the God of Christianity, insisted Aquinas, is a personal God. Like Aristotle, Aquinas believed that each human being has a soul and that all created things have a purpose. For Christians, all are part of a divine plan. This dazzling synthesis of Catholic doctrine has had a profound impact on Christian thinking since the thirteenth century and has become the de facto official teaching of the Catholic Church -- the intellectual underpinning of the Church to this day.

Aquinas's Summa Theologiae Brian Davies 2006 Thomas Aquinas authored many works, but his greatest achievement is undoubtedly the Summa Theologiae, which presents his most mature thinking and the best introduction to his philosophical and theological ideas.

Distinguishing itself from other secondary works on Aquinas, this volume focuses solely on the Summa, with essays by some of the best Aquinas scholars of the last half-decade. It offers a solid introduction to one of the landmarks of Western thinking. -- Back cover.

[The Routledge Companion to Social and Political Philosophy](#) Gerald F. Gaus 2013 This comprehensive work provides an up-to-date survey of social and political philosophy, charting its history and key figures and movements, and addressing enduring questions as well as contemporary research.

[Summa Theologiae](#) Saint Thomas (Aquinas) 1989

Aquinas 101 Francis John Selman 2007 Sprinkled amid the basic topics of St. Thomas's thought-knowledge of God, the virtues, good and evil, and the soul-are overlooked aspects of his philosophy such as angels, the emotions, the Old Law, and the resurrection. In Aquinas 101, Reverend Francis Selman highlights both the standard and neglected themes from one of the Catholic Church's greatest minds. The result is an engaging, readable, and immensely useful introduction to St. Thomas Aquinas that provides a broad overview for novices and fresh material for Aquinas scholars. Book jacket.

The Concise Encyclopedia of Western Philosophy and

Philosophers J. O. Urmson 1991 This fully revised third edition of this Concise Encyclopedia brings it completely up-to-date. Featuring lively and engaging entries by some of the leading philosophers of our age, it is a readable reference work and engaging introduction.

Summa Theologiae Thomas Aquinas 2012-12-12 The most important work of the towering intellectual of the Middle Ages, Thomas Aquinas's Summa Theologiae remains one of the great seminal works of philosophy and theology, while extending to subjects as diverse as law and government, sacraments and liturgy, and psychology and ethics.

Participation in God Andrew Davison 2019-08 Offers a substantial discussion of a central theme in Christian theology - that everything comes from and depends upon God.

Summa Theologiae Saint Thomas (Aquinas) 1989 A new translation in modern English of Thomas Aquinas's masterpiece.

Introduction to Saint Thomas Aquinas 1948

Knowing the Unknowable God David B. Burrell C.S.C. 1992-01-31 In *Knowing the Unknowable God*, David Burrell traces the intellectual intermingling of Muslim, Jewish, and Christian traditions that made possible the medieval synthesis that served as the basis for Western theology. He shows how Aquinas's study of the Muslim philosopher Ibn-Sina and the Jewish thinker Moses Maimonides affected the disciplined use of language when speaking of divinity and influenced his doctrine of God.

Thomas Aquinas's Summa Theologiae Bernard McGinn 2019-05-28 This concise book tells the story of the most important theological work of the Middle Ages, the vast *Summa theologiae* of Thomas Aquinas, which holds a unique place in Western religion and philosophy. Written between 1266 and 1273, the *Summa* was conceived by Aquinas as an instructional guide for teachers and novices and a compendium of all the approved teachings of the Catholic Church. It synthesizes an astonishing range of scholarship, covering hundreds of topics and containing more than a million and a half words--and was still unfinished at the time of Aquinas's death. Here, Bernard McGinn, one of today's most acclaimed scholars of medieval Christianity, vividly describes the world that shaped Aquinas, then turns to the Dominican friar's life and career, examining Aquinas's reasons for writing his masterpiece, its subject matter, and the novel way he organized it. McGinn gives readers a brief tour of the *Summa* itself, and then discusses its reception over the past seven hundred years. He looks at the influence of the *Summa* on such giants of medieval Christendom as Meister Eckhart, its ridicule during the Enlightenment, the rise and fall of Neothomism in the nineteenth and twentieth centuries, the role of the *Summa* in the post-Vatican II church, and the book's enduring relevance today.

Aquinas's Summa Jean-Pierre Torrell 2005-09 In this concise new volume by the acclaimed author of the biography of Saint Thomas Aquinas, Jean-Pierre Torrell brings his expertise to bear on Aquinas's *Summa Theologiae*.

Thomas Aquinas in 50 Pages Taylor Marshall 2013-06-26

Nevertheless, if you read this short book and understand what it lays out, you will be in the top 0.001% of people in the world who have a working knowledge of the philosophy and theology of Saint Thomas Aquinas. You will have the knowledge to pass a class called "Thomas Aquinas 101," and you will be ready to study Thomas Aquinas at the collegiate level. You will have the building blocks to move forward. At the end of this book, I make practical recommendations to take it to the next level and recommend the next books to read.

Just the Arguments Michael Bruce 2011-08-24 Does the existence of evil call into doubt the existence of God? Show me the argument. Philosophy starts with questions, but attempts at answers are just as important, and these answers require reasoned argument. Cutting through dense philosophical prose, 100 famous and influential arguments are presented in their essence, with premises, conclusions and logical form plainly identified. Key quotations provide a sense of style and approach. *Just the Arguments* is an invaluable one-stop argument shop. A concise, formally structured summation of 100 of the most important arguments in Western philosophy The first book of its kind to present the most important and influential philosophical arguments in a clear premise/conclusion format, the language that philosophers use and students are expected to know Offers succinct expositions of key philosophical arguments without bogging them down in commentary Translates difficult texts to core arguments Designed to provides a quick and compact reference to everything from Aquinas' "Five Ways" to prove the existence of God, to the metaphysical possibilities of a zombie world

A Cosmopolitan Hermit Bernard N Schumacher 2009-09-07 *A tribute to Josef Pieper, hailed by many as one of the greatest Christian philosophers of the 20th century*

Treatise on Happiness St. Thomas Aquinas 1984-01-01 The *Treatise on Happiness* and the accompanying *Treatise on Human Acts* comprise the first twenty-one questions of I-II of the *Summa Theologiae*. From his careful consideration of what true happiness is, to his comprehensive discussion of how it can be attained, St. Thomas Aquinas offers a

challenging and classic statement of the goals of human life, both ultimate and proximate. This translation presents in accurate, consistent, contemporary English the great Christian thinker's enduring contributions on the subject of man's happiness.

A Shorter Summa Peter Kreeft 2010-06-16 A shortened version of Kreeft's much larger Summa of the Summa, which in turn was a shortened version of the Summa Theologica. The reason for the double shortening is pretty obvious: the original runs some 4000 pages! (The Summa of the Summa was just over 500.) The Summa is certainly the greatest, most ambitious, most rational book of theology ever written. In it, there is also much philosophy, which is selected, excerpted, arranged, introduced, and explained in footnotes here by Kreeft, a popular Thomist teacher and writer. St. Thomas Aquinas is universally recognized as one of the greatest philosophers who ever lived. His writings combine the two fundamental ideals of philosophical writing: clarity and profundity. He is a master of metaphysics and technical terminology, yet so full of both theoretical and practical wisdom. He is the master of common sense. The Summa Theologica is timeless, but particularly important today because of his synthesis of faith and reason, revelation and philosophy, and the Biblical and the classical Greco-Roman heritages. This little book is designed for beginners, either for classroom use or individually. It contains the most famous and influential passages of St. Thomas' philosophy with copious aids to understanding them.

A Preface to Metaphysics Jacques Maritain 1945

Summa Theologica Jake Stief 2017-12-12 The only complete and unabridged copy of the Summa Theologica (or, Summa Theologiae) that appears in a single volume for a price that your pocket will love. The font is quite small so that you may own the entire work of the Summa, but it is none the less legible. Most other options appear in multiple volumes and exceed \$100. If you want to own a print unabridged copy for a reasonable price, then this is your best choice.

[Commentary on Thomas Aquinas's Virtue Ethics](#) J. Budziszewski 2017-05-04 This guide to St Thomas Aquinas' virtue ethics provides commentary on essential texts, rendering them accessible to all readers.

[Aquinas's Shorter Summa](#) St Thomas Aquinas 2002-01-15 The essentials of Catholic doctrine — clearly and succinctly presented Two years before he died, St. Thomas Aquinas — probably the greatest teacher the Church has ever known — was asked by his assistant, Brother Reginald, to write a simple summary of the Faith of the Catholic Church for those who lacked the time or the stamina to tackle his massive Summa Theologica. In response, the great saint quickly set down — in language that non-scholars can understand — his peerless insights into the major topics of theology: the Trinity, Divine Providence, the Incarnation of Christ, the Last Judgment, and much more. Here, then, is not only St. Thomas's concise statement of the key elements of his thought, but a handy reference source for the essential truths of the Catholic Faith. "A gem, a precious pearl, a masterpiece!" Peter Kreeft *Fundamentals of the Faith* "Thomas Aquinas at his clearest and best. A treasure." Ralph McInerny *First Glance at Thomas Aquinas* "An invaluable introduction to St. Thomas's wisdom and insight." Edward Cardinal Egan Archbishop of New York St. Thomas will show you: Why faith is reasonable, not blind Why evil can never be as powerful as good Solid arguments for Christ's Resurrection Powerful arguments for God's existence Why angels are necessary in creation How Adam's sin differed from Eve's Why Jesus descended into Hell Why we must suffer for Adam's sin Why the truths that you can know only through Revelation are nevertheless rational Startling details about God's forgiveness Facts about the punishment of the damned: both spiritual and bodily How a soul's damnation can be compatible with God's goodness What Christians should think about "fate" and "chance" What life after resurrection will be like Three ways in which God is in all things Eternal life: what it is; how to understand it How you can know God through reason Hell-fire: whether it's real or symbolic Why God became man Why God allows evil How Jesus "grew in wisdom" How Christ can have existed for all eternity and yet be God's Son The Beatific Vision: what it really is Why God's knowledge of the future doesn't deny man's free will How the Holy Trinity is three distinct Persons, yet one God Much more that will help you know and love God with greater understanding!

Summa Theologiae Supplementum 1-68 Thomas Aquinas 2017-08-22 The most important work of the towering intellectual of the Middle Ages, Thomas Aquinas's *Summa Theologiae* remains one of the great seminal works of philosophy and theology, while extending to subjects as diverse as law and government, sacraments and liturgy, and psychology and ethics. In his third and final part of the *Summa Theologiae*, Thomas Aquinas begins to address the life of Christ, lived out both in Jesus himself, and in each of the baptized through the sacraments.

Cosmic Order and Divine Power Johan C. Thom 2014-09-18 The treatise *De mundo* offers a cosmology in the Peripatetic tradition which subordinates what happens in the cosmos to the might of an omnipotent god. Thus the work is paradigmatic for the philosophical and religious concepts of the early imperial age, which offer points of contact with nascent Christianity.

Thomas Aquinas's *Summa Theologiae* Brian Davies 2014-06-18 Following a scholarly account of Thomas Aquinas's life, Davies explores his purposes in writing the *Summa Theologiae* and works systematically through each of its three Parts. He also relates their contents and Aquinas's teachings to those of other works and other thinkers both theological and philosophical. The concluding chapter considers the impact Aquinas's best-known work has exerted since its first appearance, and why it is still studied today. Intended for students and general readers interested in medieval philosophy and theology, Davies's study is a solid and reflective introduction both to the *Summa Theologiae* and to Aquinas in general.

A Tour of the Summa Paul J. Glenn 2015-09-01 We may adapt a remark of St. Thomas Aquinas, and apply it to his own great work, the *Summa Theologica*: not everyone has talent to master this work; not everyone has a taste for the study it requires; not everyone has time to devote to such study. Aeterna Press

Summa Theologiae Saint Thomas (Aquinas) 1989

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