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The Durand Line Azmat Hayat Khan 2000

Special issue: The Durand Line 2013

Durand Line: the Aftermath of a

Questionable Policy Zalmay Mahmud 1952

The Pashtun Question Abubakar Siddique

2014 Most contemporary journalistic and scholarly accounts of the instability gripping Afghanistan and Pakistan have argued that violent Islamic extremism, including support for the Taliban and related groups, is either rooted in Pashtun history and culture, or finds willing hosts among their communities on both sides of the Afghanistan-Pakistan border. Abubakar Siddique sets out to demonstrate that the failure, or even unwillingness, of both Afghanistan and Pakistan to absorb the Pashtuns into their state structures and to incorporate them into the economic and political fabric is central to these dynamics, and a critical failure of nation- and state-building in both states. In his book he argues that religious extremism is the product of these critical failures and that responsibility for the situation lies to some degree with the elites of both countries. Partly an eye-witness account and partly meticulously researched scholarship, *The Pashtun Question* describes a people whose destiny will shape the future of Pakistan and Afghanistan.

Humanitarian Invasion Timothy Nunan

2016-01-26 Humanitarian Invasion provides a history of international development and humanitarianism in Cold War Afghanistan.

Self-determination Moheb Mudessir 2013

The Durand Line Khalid Mahmud Arif 1989

An Analysis of Afghanistan-Pakistan Tensions, 1947-57 Robert Darrell Hicks 1958

In the Shadow of the Durand Line Muhammad

Qaiser Janjua 2009 The Durand Line (Pak-Afghan border) gained international attention during the Soviet invasion of Afghanistan. The government of Afghanistan's refusal to acknowledge the Durand Line as the official border with Pakistan has serious implications in relation to Global War on Terror (GWOT), especially in Pakistan's Federally Administered Tribal Areas (FATA). The atmosphere of misunderstanding and mistrust in relation to the border between the two neighbors for the last six decades casts a shadow over any effort to achieve security and stability in the region. Pakistan's weak hold over FATA and Baluchistan has provided space in which extremist groups, such as Al-Qaeda and the Taliban, have been able to establish bases, training camps, seek refuge and currently conduct cross-border attacks into Afghanistan. This thesis looks at the history and contemporary significance of the Durand Line in detail. It argues that a key imperative of future operations in region is the need for the governments of Afghanistan and Pakistan to come to an agreement that delineates the official border (currently the Durand Line) between the two nation-states. Until there is a border that is recognized by all concerned, their ability to cooperate with each other and their allies deal with Al-Qaeda and the Taliban and a range of other issues remains

profoundly constrained. The future of Afghanistan and Pakistan is dependent on a range of levels with dealing with the unresolved border issue that has hung over both countries since Pakistan was carved out of British India in 1947.

The Durand Line. (The International Frontier Between Pakistan and Afghanistan is Known as the Durand Line After Sir Mortimer Durand...) 1965

The Durand Line Arnold Bergstrasser Institut 2013

Durand's Curse Rajiv Dogra 2017 Blood and fire have often blighted Afghanistan, the three Anglo-Afghan wars being among the bloodiest and the cruelest in its history. But Britain's partitioning of Afghanistan will rank as the greatest crime of the nineteenth century. That arbitrary line which Mortimer Durand drew in 1893 on a small piece of paper continues to bleed Afghanistan and hound the world. Alas, this story remained untold until now. Written in an inimitable style, *Durand's Curse* is the result of deep research. Fascinating details from long-buried archives of history reveal for the first time a tale of intrigue and deceit against Afghanistan. First the British and then Pakistan had taken away territory that originally belonged to Afghanistan. But the divided Pathan families refuse to accept this division even now and for the last century and over, there has been a struggle to rub out the cursed line drawn across the sand. Rajiv Dogra brings alive the wars, the tragedies and the Afghan anger against injustice in this heart-wrenching account of Afghanistan's misfortunes. This is an absolutely riveting story of the Indian sub-continent's history told by an important writer of our generation.

The Forty-Year War in Afghanistan Tariq Ali 2021-11-30 The occupation of Afghanistan is over, and a balance sheet can be drawn. These essays on war and peace in the region reveal Tariq Ali at his sharpest and most prescient. Rarely has there been such an enthusiastic display of international unity as that which greeted the invasion of Afghanistan in 2001. Compared to Iraq, Afghanistan became the "good war." But a stalemate ensued, and the Taliban waited out the NATO contingents. Today, with the collapse of the puppet regime in

Kabul, what does the future hold for a traumatised Afghan people? Will China become the dominant influence in the country? Tariq Ali has been following the wars in Afghanistan for forty years. He opposed Soviet military intervention in 1979, predicting disaster. He was also a fierce critic of its NATO sequel, Operation Enduring Freedom. In a series of trenchant commentaries, he has described the tragedies inflicted on Afghanistan, as well as the semi-Talibanisation and militarisation of neighbouring Pakistan. Most of his predictions have proved accurate. *The Forty-Year War in Afghanistan: A Chronicle Foretold* brings together the best of his writings and includes a new introduction.

The Durand Line Border Agreement, 1893 S. Fida Yunas 2003

Durand Line Not a Legitimate Border

Muhammad Jawad Sharifzada 2009

India's Lost Frontier Raghvendra Singh 2019

In this exhaustive study of the NWFP and its adjoining area of Afghanistan, Raghvendra Singh argues that with an increasingly powerful China knocking on India's door, it is imperative to recognize that the docile acceptance of NWFP's loss in 1947 may have serious consequences for India's security in times to come.

Durand Line Azmat Hayat Khan 1992

The Durand Line Satinder Kumar Lambah 2011

My Enemy's Enemy Avinash Paliwal 2017-10-15

The archetype of 'my enemy's enemy is my friend', India's political and economic presence in Afghanistan is often viewed as a Machiavellian ploy aimed against Pakistan. The first of its kind, this book interrogates that simplistic yet powerful geopolitical narrative and asks what truly drives India's Afghanistan policy.

The Pashtun Question Abubakar Siddique 2014-06-15 Most contemporary journalistic and scholarly accounts of the instability gripping Afghanistan and Pakistan have argued that violent Islamic extremism, including support for the Taliban and related groups, is either rooted in Pashtun history and culture, or finds willing hosts among their communities on both sides of the Afghanistan-Pakistan border. Abubakar Siddique sets out to demonstrate that the failure, or even unwillingness, of both Afghanistan and Pakistan to absorb the Pashtuns into their state structures and to incorporate

them into the economic and political fabric is central to these dynamics, and a critical failure of nation- and state-building in both states. In his book he argues that religious extremism is the product of these critical failures and that responsibility for the situation lies to some degree with the elites of both countries. Partly an eye-witness account and partly meticulously researched scholarship, *The Pashtun Question* describes a people whose destiny will shape the future of Pakistan and Afghanistan.

Recognizing the Durand Line Brad L. Brasseur 2011

Resolving the Pakistan-Afghanistan Stalemate Barnett R. Rubin 2006

Arc of the Journeyman Nichola Khan 2021-01-05

A monumental account of one migrant community's everyday lives, struggles, and aspirations. Forty years of continuous war and conflict have made Afghans the largest refugee group in the world. In this first full-scale ethnography of Afghan migrants in England, Nichola Khan examines the imprint of violence, displacement, kinship obligations, and mobility on the lives and work of Pashtun journeyman taxi drivers in Britain. Khan's analysis is centered in the county of Sussex, site of Brighton's orientalist Royal Pavilion and the former home of colonial propagandist Rudyard Kipling. Her nearly two decades of relationships and fieldwork have given Khan a deep understanding of the everyday lives of Afghan migrants, who face unrelenting pressures to remit money to their struggling relatives in Pakistan and Afghanistan, adhere to traditional values, and resettle the wives and children they have left behind. This kaleidoscopic narrative is enriched by the migrants' own stories and dreams, which take on extra significance among sleep-deprived taxi drivers. Khan chronicles the way these men rely on Pashto poems and aphorisms to make sense of what is strange or difficult to bear. She also attests to the pleasures of local family and friends who are less demanding than kin back home—sharing connection and moments of joy in dance, excursions, picnics, and humorous banter. Khan views these men's lives through the lenses of movement—the arrival of friends and family, return visits to Pakistan, driving customers, even the journey to remit money overseas—and

immobility, describing the migrants who experience “stuckness” caused by unresponsive bureaucracies, chronic insecurity, or struggles with depression and other mental health conditions. *Arc of the Journeyman* is a deeply humane portrayal that expands and complicates current perceptions of Afghan migrants, offering a finely analyzed description of their lives and communities as a moving, contingent, and fully contemporary force.

Pashtun Identity and Geopolitics in

Southwest Asia Iftikhar H. Malik 2016-07-18

This book juxtaposes vital issues of Pashtun identity, state formation, Taliban on both sides of the Durand Line, Frontier Crimes Regulation, security prerogative and the civil societies of Pakistan and Afghanistan, which since 9/11, have been posited in a rather precarious geopolitics.

Afghans Never Smile Stephen Silva 2021-02-03

A personal memoir about my experiences as a Diplomatic Security Service Agent in Peshawar, Pakistan and Bagram, Afghanistan. It includes a comprehensive history of some of the most dangerous times during the War on Terror. Readers will learn much that they were previously unaware of in regard to the persistent threats from the Taliban and their unpredictable actions across Pakistan and Afghanistan. The book highlights not only the daily aspects of war and terrorism that many Americans were removed from but also the courage and bravery of those who served on both sides of the Durand Line.

Durand Line 1956

The Durand Line Border Agreement, 1893

University of Peshawar. Area Study Centre (Russia, China & Central Asia) 2005

Disputed International Borders - The Paradoxical and Complex Case of the Durand Line 2015

The Defiant Border Elisabeth Leake 2017

This book explores why the Afghan-Pakistan borderlands have remained largely independent of state controls throughout the twentieth century.

Durand Line Pakistan 1956

The History of the Delimitation of the Durand Line Development of the Afghan State (1838-1898) Zalmay Ahmad Gulzad 1991

The Durand Line Bijan Omrani 2009

Modern Afghanistan Source Wikipedia

2013-09 Please note that the content of this book primarily consists of articles available from Wikipedia or other free sources online. Pages: 41. Chapters: Balochistan conflict, Durand Line, Durrani dynasty, Durrani Empire, Emirate of Afghanistan, European influence in Afghanistan, Haqqani network, History of Afghanistan (1992-present), KHAD, Maktab al-Khidamat, Organization for Mine Clearance and Afghan Rehabilitation, Taliban's rise to power, The Great Game. Excerpt: Rise in sectarian attacks

The Balochistan conflict is an ongoing conflict between Baloch nationalists and the Government of Pakistan over Balochistan, a province in the western region of the country. Issues range from human rights abuses, greater autonomy, increased royalties from natural resources and provincial revenue, and in some cases full secession. Recently, militants have also clashed with the Islamic Republic of Iran over its respective Baloch region, which borders Pakistan. Baloch insurgent groups operate in the Pakistani part of the region, the Iranian part of the region and in southern Afghanistan. Since the 2010s, attacks against the Shia community by sectarian groups, unrelated to the political struggle, have also continued to rise. Shortly after Pakistan's creation in 1947, the Pakistan Army had to subdue insurgents based in Kalat who rejected the King of Kalat's decision to accede to Pakistan. A subsequent Baloch separatist movement gained momentum during the 1960s, and amid consistent political disorder and instability at the federal level, the government ordered a military operation into the region in 1973, assisted by Iran, and inflicted heavy casualties on the separatists. Insurgency, however, again gained strength in the 1990s and 2000s. Balochistan is one of Pakistan's poorest regions although it has vast natural resources. Baloch separatists allege that the central government of Pakistan is systematically suppressing development in Balochistan to keep the Balochs weak. The...

The International Legal Implications of the Boundary Dispute on the Durand Line

Mohammad Shabir Elahi Chaudhry 1979
Proceed to Peshawar George J Hill 2013-11-15
Proceed to Peshawar is a story of adventure in the Hindu Kush Mountains and of a previously untold military and naval intelligence mission

during World War II by two American officers along 800 miles of the Durand Line, the porous border between Afghanistan and Pakistan. They passed through the tribal areas and the princely states of the North-West Frontier Province, and into Baluchistan. This appears to be the first time that any American officials were permitted to travel for any distance along either side of the Durand Line. Many British political and military officers believed that India would soon be free, and that the Great Game between Russia and Britain in the nineteenth and early twentieth centuries would then come to an end. Some of them thought that the United States should, and would, assume Britain's role in Central Asia, and they wanted to introduce America to this ancient contest.

Pakistan's Western Borderlands Ainslie Thomas Embree 1977 The Author's Of The Various Essays Presented Here Have Undertaken To Analyze And Describe The Stresses, Strains And Conflicts That Have Ensured As The Western Borderlands (Baluchistan, Nwfp) Became Involved In The Processes Of Modern Politics And Of Integration Into Pakistan. Contents: Political Problems Of A Borderland - Pakistan's Imperial Legacy - The Segmentary Linkage System: Its Applicability To Pakistan's Political Structure - Continuities In Borderland Politics - Economic Change In Baluchistan: Process Of Integration In The Larger Economy Of Pakistan - Brahui Political Organization And The National State - Pushtunistan: Afghan Domestic Politics And Relations With Pakistan. Without Dustjacket, Inscribed On The First End Page, Bookseller's Stamp On The First End Page, Text Clean, Condition Good.

Dominoes on the Durand Line? Joshua Rovner 2011

The Durand Line: South Asia's New Trouble Spot 2005 The Durand Line, the western border between Pakistan and Afghanistan, was delineated in 1893 as the boundary between then British India and Afghanistan. The international community has recognized the Durand line as the Pakistan-Afghan border since the creation of Pakistan in 1947, but successive Afghan rulers have repudiated its legitimacy. This dispute has caused turbulence in relations between these two countries and worsened problems with regard to Pashtun nationalism.

The Durand Line has remained porous due to the nature of tribal cultures and the socio-economic compulsions of the people living along it. The Durand Line was exploited to launch the Afghan Jihad against the Soviets in the 1980s. The Global War on Terror (GWOT) in Afghanistan has once again brought misperceptions regarding alignment and the porous nature of the Durand Line into the lime light. This thesis demonstrates that existing combat operations against Al-Qaeda and the Taliban and the exploitation of the Durand Line by the U.S.-led coalition forces has had a destabilizing effect on Pakistan because of the autonomous nature of tribal areas and Pakistan's need to extend its authority in tribal areas while supporting the GWOT. This thesis recommends that a clear understanding of the Durand Line as an international border by all concerned states will enhance the coordination of operations on all tiers, and thereby prevent this border from becoming South Asia's next trouble spot.

Durand Line 2014

The Durand Line American Institute of Afghanistan Studies (AIAS) 2007*

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Table of Contents The Durand Line

1. Understanding the eBook The Durand Line

- The Rise of Digital Reading The Durand Line
- Advantages of eBooks Over Traditional Books

2. Identifying The Durand Line

- Exploring Different Genres
- Considering Fiction vs. Non-Fiction
- Determining Your Reading Goals

3. Choosing the Right eBook Platform

- Popular eBook Platforms
- Features to Look for in an The Durand Line
- User-Friendly Interface

4. Exploring eBook Recommendations from The Durand Line

- Personalized Recommendations
- The Durand Line User Reviews and Ratings
- The Durand Line and Bestseller Lists

5. Accessing The Durand Line Free and Paid eBooks

- The Durand Line Public Domain eBooks
- The Durand Line eBook Subscription Services
- The Durand Line Budget-Friendly Options

6. Navigating The Durand Line eBook Formats

- ePub, PDF, MOBI, and More
- The Durand Line Compatibility with Devices
- The Durand Line Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of The Durand Line
- Highlighting and Note-Taking The Durand Line
- Interactive Elements The Durand Line

8. Staying Engaged with The Durand Line

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers The Durand Line

9. Balancing eBooks and Physical Books The Durand Line

- Benefits of a Digital Library
- Creating a Diverse Reading Collection The Durand Line

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine The Durand Line

- Setting Reading Goals The Durand Line
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of The Durand Line

- Fact-Checking eBook Content of The Durand Line
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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